1	
2	
3	
4	NASSAU COUNTY LEGISLATURE
5	
6	
7	NORMA GONSALVES,
8	Presiding Officer
9	
10	
11	
12	HEALTH AND SOCIAL SERVICES COMMITTEE
13	
14	
15	DOCE MADIE MAIKED
16	ROSE MARIE WALKER, Chairwoman
17	
18	
19	1550 Enontrian Arronno
20	1550 Franklin Avenue Mineola, New York
21	
22	
23	Monday, June 29, 2015
24	4:16 P.M
25	

1																															
2	A		Ρ		Ρ		Ε		Α		R		Α		N		С		Ε		S	<u>:</u>									
3	R				_								Α	L	K	Ε	R	,													
4					a								π.	~	T.2		П														
5	r				C											Ľ	K	′													
6	L	Α	U	R	Α		S	С	Η	Α	Ε	F	Ε	R																	
7	J	Α	Μ	Ε	S		K	Ε	N	N	Ε	D	Υ	(~ \	
8	Б	177	т	_	7\		П		П	_	C	C	_										а	C	V	е	11	Z	i	=)	
9					A k				K	Τ	G	G	1	_	W	н	1	T	T	U	IN	,									
10	J	U	D	Ι	Т	Η		J	Α	С	0	В	S																		
11	S	Ι	Ε	L	Α		Α			В	Υ	N	0	Ε																	
12	M				I																		_			_					
13	(e s																						е	r	n a	a r	n)
14																															
15																															
16																															
17																															
18																															
19																															
20																															
21																															
22																															
23																															
24																															

25

1	
2	LIST OF SPEAKERS
3	MARYELLEN LORRAINE,
4	Department of Health5
5	BRIAN HALL, Department of Human Services7
6	Deparement of naman berviets
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

Health/Social Services 6-29-15

- 2 CHAIRWOMAN WALKER: At this time
- 3 I'll call the Health and Social Services
- 4 Committee to order. I would ask the clerk
- 5 to please take the roll.
- 6 CLERK ASSISTANT KIERNAN:
- 7 Legislator Bynoe?
- 8 LEGISLATOR BYNOE: Here.
- 9 CLERK ASSISTANT KIERNAN:
- 10 Legislator Jacobs?
- 11 LEGISLATOR JACOBS: Here.
- 12 CLERK ASSISTANT KIERNAN: Ranking
- 13 Member DeRiggi Whitton?
- 14 LEGISLATOR DERIGGI WHITTON:
- 15 Here.
- 16 CLERK ASSISTANT KIERNAN:
- 17 Legislator MacKenzie for Kennedy?
- 18 LEGISLATOR MACKENZIE: Here.
- 19 CLERK ASSISTANT KIERNAN:
- 20 Legislator Schaefer?
- LEGISLATOR SCHAEFER: Here.
- 22 CLERK ASSISTANT KIERNAN: Vice
- 23 Chairman Becker?
- 24 LEGISLATOR BECKER: Present.
- 25 CLERK ASSISTANT KIERNAN:

Health	/Social	Services	6-29-15
II Car cii	/ 50Crar	$\mathcal{D} \subset \mathcal{I} \setminus \mathcal{I} \subset \mathcal{C} \subset \mathcal{D}$	

- 2 Chairwoman Walker?
- 3 CHAIRWOMAN WALKER: Here.
- 4 CLERK ASSISTANT KIERNAN: We have
- 5 a quorum.
- 6 CHAIRWOMAN WALKER: Thank you.
- 7 There are three items on the agenda today.
- 8 I would like to call the first two items
- 9 together, Clerk Item 234-15, and Clerk Item
- 10 235-15, are both ordinances supplemental to
- 11 the annual appropriation ordinance in
- 12 connection with the Department of Social
- 13 Services. May I have a motion, please?
- 14 LEGISLATOR SCHAEFER: So moved.
- 15 LEGISLATOR MACKENZIE: Second.
- 16 CHAIRWOMAN WALKER: Moved by
- 17 Legislator Schaefer, seconded by Legislator
- 18 MacKenzie. We have Ms. MaryEllen Lorraine.
- 19 MS. LORRAINE: Good afternoon.
- 20 MaryEllen Lorraine, Department of Health.
- 21 Item 234-15 is a supplemental appropriation
- 22 in the amount of \$654,813. This is for our
- 23 Public Health Emergency Preparedness Grant.
- 24 This is funded through the Centers for
- 25 Disease Control and Prevention and

Health/Social	Services	6 - 2 9 - 1 5
---------------	----------	---------------

- 2 administered by the State Health Department.
- 3 This provides funding for our emergency
- 4 preparedness activities and infrastructure
- 5 building with the department.
- 6 CHAIRWOMAN WALKER: Are there any
- 7 questions from the legislators?
- 8 (No verbal response.)
- 9 Any public comment?
- 10 (No verbal response.)
- Hearing none, Clerk Item 235.
- MS. LORRAINE: Item 235-15 is a
- 13 supplemental appropriation in the amount of
- 14 \$5,687. This is for the Early Intervention
- 15 administration portion of our grant. This
- 16 is funded through New York State Department
- 17 of Health and provides funding for
- 18 administrative costs.
- 19 CHAIRWOMAN WALKER: Are there any
- 20 questions from the legislators on Clerk Item
- 21 235?
- 22 (No verbal response.)
- Any public comment?
- 24 (No verbal response.)
- 25 Hearing none, all those in favor

	/ ~ ' -	~ '	
$H \triangle a I + h$	/ 500121	Services	6-29-15
$\Pi \subset \alpha \perp \cup \Pi$	/ D U C T a T	$D \subseteq T \land T \subseteq D$	

- 2 of Items 234 and 235-15 signify by saying
- 3 aye.
- 4 (Aye.)
- 5 Any opposed?
- 6 (No verbal response.)
- 7 Unanimously they will go on to
- 8 Finance. We have one more.
- 9 Next is Clerk Item 255-15 which
- 10 is an ordinance supplemental to the annual
- 11 appropriation ordinance in connection with
- 12 the Department of Human Services.
- May I have a motion, please?
- 14 LEGISLATOR BECKER: So moved.
- 15 LEGISLATOR SCHAEFER: Second.
- 16 CHAIRWOMAN WALKER: Moved by
- 17 Legislator Becker, seconded by Legislator
- 18 Schaefer.
- MR. HALL: Hi. Brian Hall,
- 20 Department of Human Services. This is a
- 21 supplemental appropriation of \$115,000.
- 22 It's to be used to purchase Vivitrol for our
- 23 Methadone Maintenance Treatment Program.
- 24 CHAIRWOMAN WALKER: Any questions
- 25 from the legislators?

	Неа	lth/	Socia	l Se	rvices	s 6 – 2	29-15	
2		(N o	verba	al r	espons	e.)		
3		Аny	publ	ic c	omment	?		
4		(N o	verba	al r	espons	e.)		
5		Hear	ing r	none	, all	those	in	favor
6	signify by	sayi	ng ay	ye.				
7		(A y e	· .)					
8		Any	oppos	sed?				
9		(N o	verba	al r	espons	e.)		
10		The	motio	on c	arries	a n d	$m \circ v \in$	s on
11	to Finance.	Мс	tion	to	adjour	n.		
12		LEGI	SLAT	OR B	ECKER:	So	$m \circ v \in$	d.
13		LEGI	SLAT	OR S	СНАЕFЕ	R: S	Secon	d.
14		СНАІ	RWOMA	AN W.	ALKER:	Мс	ved :	р д
15	Legislator	Веск	er, s	seco	nded b	у Lед	,isla	tor
16	Schaefer.	All	those	e in	favor	of a	ıdjou	rning
17	signify by	sayi	ng ay	ye.				
18		(Ауе	·)					
19		Аny	oppos	sed?				
20		(N o	verba	al r	espons	e.)		
21		The	next	c o m	mittee	is P	ubli,	С
22	Works.							
23		(Whe	ereupo	on,	the He	alth	and	Social
24	Services Co	mmit	tee a	adjo	urned	at 4:	20 p	. m .)

25

1	
2	C E R T I F I C A T E
3	
4	
5	I, FRANK GRAY, a Shorthand Reporter and
6	Notary Public in and for the State of New
7	York, do hereby stated:
8	THAT I attended at the time and place
9	above mentioned and took stenographic record
10	of the proceedings in the above-entitled
11	matter;
12	THAT the foregoing transcript is a true
13	and accurate transcript of the same and the
14	whole thereof, according to the best of my
15	ability and belief.
16	IN WITNESS WHEREOF, I have hereunto set
17	my hand this 13th day of July, 2015.
18	
19	
20	FRANK GRAY
21	
22	
23	
24	
25	